15—19. IIEBREWS. 631   
   
   
 AUTHORIZED V ON. AUTHORIZED V   
 Sorce after men are dead: nent is of foree in the ease of the   
 otherwise itisof | dag cing that it is of no stre th   
 at all while the testator at |°°™> while he that made it is aliv   
 liveth, 8 Whereupon n   
 ther the first tas] 18% \Vhence neither hath the first « ¥xot-sx.4   
 dedicated without blood.| testament been dedicated without   
 19 For when Moses had | 19 For when Moses had   
 spoken every precept to all | blood.   
 the people according to the| spoken every precept to all the   
 law, He took the blood of’ yoople according to the law, the ‘Est   
 water, and scarlet wool,|took the blood of the ealves and of }! 15,   
 and Iyssop, and sprinkled |the goats, “with water, and scarlet «4   
 xiv.   
 wool, and hyssop, and sprinkled both 90,51,   
   
 onght to be on Ebrard’s, &e. interpreta- mandment had been spoken according   
 tion. Tn the meaning, Christ is He thi to the law (these last words, according   
 made it: and this agrees wonderfully with to the law, belong uot to precept, but   
 St. Luke’s manner of speaking in that to spoken, spoken according to tue kaw,   
 text which is in fact the key-text to this: i.e. as the law directed, not varying   
 T appoint unto you, as wy Father ap- from it in any point) by Moses to all   
 pointed nfo me, a kingdom: the same the people (see Exod. xxiv. 3), taking the   
 verb being used as here, Luke xxi blood (the additional detail of Exod. xxiv.   
 be implied (as literally’ given, 5 is omitted, viz, “he sent young men   
 who speaks of @ testament, at the same of the children of Israel, which offered   
 time, carries in to, involves in, that asser- burnt-offerings, and snerificed peace-ofter-   
 tion, the death of him that made it. On the ings of oxen unto the Lord.” It was:   
 logical connexion, see below). 17] ot’ this blood that Moses took) of the   
 For (renders a fresh reason within the calves and goats (the former only are   
 domain of the former “for,” explaining the mentioned in Exodus. But this is only   
 axiom of ver, a testament is of force said of the penee-oflerings. The burat-   
 (see on eh, ii. and Row. iv. in the offerings [see above], after the analogy   
 case of the dead (literally, dead men, Of the rites on the duy of atonement,   
 the thing predicated being the substratum might be presumed to be goats, Indeed.   
 or condition of the subj Doubtless in the key to the additions made here to the   
 choosing the plural, and indeed the word text of Exodus is, that the aceonnt is filled   
 itself, the Writer has in his mind the up by subsequent usage. We may pre-   
 transition which he is about to make from sume, that the solemn legal appointment   
 the death of the New Testament to the of various ceremonial details was in fact   
 typical deaths of the Old, which were of only a divine sanction of practices already   
 animals, between which and men dead existing: saerifice laying long in use,   
 things, not those who had died, would be and that under the direction and approval   
 the common term), seeing that it (a festa- of God Himself), with water (preseribed,   
 ment) ig never availing when he that in Numb. xix. 6, 17, to be mixed with the   
 made it is alive, 18.] Whence ashes of the red heifer which were to be   
 (because death must precede the validity kept for purifying : compare also Lev. xiv.   
 of'a testament) neither has the first (tes- 50 f.: see above), and scarlet wool, and   
 tament) been inaugurated (perfect, inas- hyssop (see Lev. xiv. 49 ff: hy comparing   
 much as the rites, &e., belonging to it ch with Numb. xix. as above, it may   
 were still subsisting, Notice that the be inferred, as our text here assures   
 reference is, kere, simply to the first in- ns was the fact, that these instruments   
 auguration of the law when it was pnt where the ordinary ones in cleansing and   
 forth as new: not to any subsequent re- sprinkling, even ‘before their positive   
 newal of sacrifices by death: this is pre- enactment as such by the The hyssop   
 sently alluded to, vy. 21 ff.) (apart indeed we find thus prescribed, Exod. xii.   
 from, free from the exhibition of) blood, 22, in sprinkling the blood on the door-   
 19.] For (explanation of’ the as- posts at the Passover. As to the manner   
 sertion in last verse) when every com- of using, the stalk or bunch of hyssop.